

AGENDA

March 20, 2019

**Armory Multi-Purpose Room
230 N. Bluff Street
Lake City, Colorado**

I. WORKSHOP 6:00 p.m.

- a. Discuss Pilot Project
- b. Discuss Sewer Project bid
- c. Update on Hinsdale County State of Emergency

II. REGULAR MEETING - AGENDA 7:00 p.m.

IV. CALL TO ORDER:

V. ROLL CALL:

VI. APPROVAL OF MINUTES:

- a. February 19, 2019
- b. March 6, 2019

VII. BILLS PAYABLE: March 20, 2019

VIII. COMMITTEE REPORTS:

- a. Lake San Cristobal Water Activity Enterprise
- b. Historic Preservation Commission
- c. Chamber of Commerce
- d. Marketing Committee
- e. Region 10
- f. Town Manager update
- g. Mayor/Trustee Reports

IX. CORRESPONDENCE RECEIVED:

XI. CITIZEN COMMUNICATION:

XII. ADDITIONS TO AGENDA:

XIII. ACTION ITEMS:

- a. Discussion and possible action to award to Sewer Project. (Joann Fagan)
- b. Discussion and possible action to consider renewal of Chillin' Internet Café liquor license. Expire 05/21/2019

XIV. ADJOURNMENT: