

AGENDA

May 03, 2017

Armory Multi-Purpose Room
230 N. Bluff Street
Lake City, Colorado

WORKSHOP

6:00 p.m.

1. Discussion of Town Treasurer description.
2. Discussion of Streets and Alleys

REGULAR MEETING - AGENDA

7:00 p.m.

1. CALL TO ORDER:

2. ROLL CALL:

3. APPROVAL OF MINUTES: April 19, 2017

4. BILLS PAYABLE: May 03, 2017

5. EMPLOYEE REPORTS:

- A. *Engineering Report – Joanne Fagan
- B. Lake San Cristobal Water Activity Enterprise
- C. Mayor
- D. Trustees
- E. Town Manager
- F. Recreation Director
- G. Public Works Director
- H. Town Clerk
- I. Building Official
- J. Sheriff (via email)

6. CORRESPONDENCE RECEIVED:

- a. Planning & Zoning Commission on Use by Right for Improvements at 951 N Hwy 149

7. CITIZEN COMMUNICATION:

- a. Email & Map from Chamber of Commerce for Craft Fair

8. ADDITIONS TO AGENDA:

9. ACTION ITEMS:

- a. Discussion and possible action to accept the recommendation from the Ad Hoc Committee to construct a trail from Wee Care to the Community School. (Town Manager)
- b. Discussion and possible action to consider the contract on the paintball property. (Town Manager)
- c. Discussion and possible action to consider approve \$3815.00 for OHV signage. (Town Manager)

10. ADJOURNMENT: