

# **AGENDA**

## **October 21, 2015**

**Coursey Meeting Room  
311 N. Henson St.  
Lake City, Colorado**

### **WORKSHOP - AGENDA**

**6:00 p.m.**

1. Discussion regarding 2016 Budget. Town Manager Leslie Klusmire.

### **REGULAR MEETING - AGENDA**

**7:00 p.m.**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **PRESENTAT**
4. **APPROVAL OF MINUTES: October 07, 2015**
5. **BILLS PAYABLE:**
6. **COMMITTEE REPORTS:**
  - a. **Lake San Cristobal Water Activity Enterprise**
  - b. **Gunnison Basin Roundtable**
  - c. **Community Recreation Committee**
  - d. **Chamber of Commerce**
  - e. **Marketing Board**
  - f. **Dirt**
  - g. **Region 10**
  - h. **Town Manager update**
  - i. **Trustee Reports**
7. **CORRESPONDENCE RECEIVED:**
  - a. Letter from Henry Woods regarding his willingness to serve as the Town representative on the Gunnison Basin Roundtable.
8. **CITIZEN COMMUNICATION:**
9. **ADDITIONS TO AGENDA:**

**10. ACTION ITEMS:**

- a. Discussion and possible action on a presentation on Phase II design, interpretive trail on Town property, and potential land trade to facilitate more public ownership of river. Camille Richard.
- b. Discussion and possible action on liquor license for Milly's. Town Clerk Jamie Thomas

**11. ADJOURNMENT:**